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Project **GRAD** Akron's 2025

## ACHIEVING DREAMS



**SATURDAY, SEPTEMBER 6, 2025** 

DoubleTree by Hilton 3180 W Market St Akron, OH 44333

Sponsorship Opportunitites	Presenting Sponsor	Dream Builder Sponsor	Champion Sponsor	Scholar Sponsor	Achiever Sponsor	Mentor Sponsor	Collaborator Sponsor
Package Levels	\$20,000	\$15,000	\$10,000	\$7,500	\$5,000	\$3,000	\$2,000
Total # of Tickets	20	20	16	10	8	6	4
Total # of \$500 scholarships donated to PGA in your name	10	5	2	1	n/a	n/a	n/a
	Pre-E	vent Recogn	ition			1	1
Logo or name on Invitation • Confirmation deadline by July 1st	Logo	Logo	Logo	Logo	Name	Name	Name
Logo or name in print media advertisements	Logo	Logo	Logo	Logo	Name	Name	Name
Logo in digital marketing materials	•	<b>⊘</b>	•	•	<b>②</b>	<b>Ø</b>	<b>Ø</b>
Logo on Project GRAD Akron website for one year	<b>Ø</b>	•	<b>Ø</b>	<b>Ø</b>	<b>②</b>	<b>Ø</b>	<b>Ø</b>
	Eve	nt Recogniti	on				
Logo or listing on Event Signage	Logo	Logo	Logo	Logo	Listing	Listing	Listing
Logo or listing on presentation slide	Logo	Logo	Logo	Logo	Listing	Listing	Listing
CEO Recognition/Event Hosting	<b>Ø</b>	<b>Ø</b>	n/a	n/a	n/a	n/a	n/a
Premium seating at event	<b>Ø</b>	<b>Ø</b>	<b>Ø</b>	<b>Ø</b>	<b>Ø</b>	<b>Ø</b>	<b>Ø</b>
Sponsorship mentioned at event	<b>⊘</b>	<b>⊘</b>	<b>Ø</b>	<b>②</b>	<b>S</b>	<b>Ø</b>	<b>Ø</b>
Logo on mobile auction bidding	Logo	Logo	Logo	Logo	Logo	n/a	n/a
Opportunity to donate marketing souvenir for each attendee	<b>Ø</b>	<b>⊘</b>	•	<b>Ø</b>		n/a	n/a
Yearbook Advertisement - color (Bonus: Throughout the year, Project GRAD Akron distributes additional copies of the book for marketing purposes.)	Your choice of back cover, inside back cover, inside front cover, or center 2-page spread	If available, choice of back cover, inside back cover, inside front cover, or center 2-page spread	If available, choice of back cover, inside back cover, inside front cover, or center 2-page spread	If available, choice of back cover, inside back cover, or inside front coverspread	full	half	quarter
	Post-E	vent Recogn	ition				
Press Releases	<b>②</b>	<b>Ø</b>	<b>Ø</b>	<b>Ø</b>		<b>Ø</b>	<b>Ø</b>
Project GRAD Akron Newsletter	<b>Ø</b>	<b>Ø</b>	<b>Ø</b>	<b>Ø</b>	<b>Ø</b>	<b>Ø</b>	<b>Ø</b>
Thank you Email Blast	<b>⊘</b>	<b>Ø</b>	<b>Ø</b>	<b>Ø</b>	<b>&gt;</b>	<b>Ø</b>	<b>Ø</b>



**SCAN HERE** 

**TO LEARN MORE:** 



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PLEASE RESPOND BY JUNE 27, 2025
- TO BE INCLUDED IN THE INVITATION

Name of Contact Person:		Title:					
Organization/Company:			· · · · · · · · · · · · · · · · · · ·	<del> </del>			
Mailing Address:							
City:							
Telephone #:	Fax #:	Email:					
Please Select Sponsorship Level	]	Please Select Size of Advertisement					
(please review detailed package descriptions)		Back Cover*	(7 x 10 image area)	\$ 750			
☐ Presenting Sponsor - \$20,000		Inside Front Cover*	(7 x 10 image area)	\$ 500			
(\$17,500 tax deductible)		Inside Back Cover*	(7 x 10 image area)	\$ 400			
□ <b>Dream Builder Sponsor</b> - \$15,000		Full Page	(7 x 10 image area)	\$ 250			
(\$12,500 tax deductible)		One-half (½) page	(7 x 5 image area)	\$ 150			
☐ Champion Sponsor - \$10,000		One-fourth (1/4) page	$(3\frac{1}{2} \times 5)$ image area)	\$ 90			
(\$8,000 tax deductible)		One-eighth (%) page	(business card size)	\$ 50			
<ul> <li>Scholar Sponsor - \$7,500         (\$6,000 tax deductible)</li> <li>Achiever Sponsor - \$5,000         (\$4,000 tax deductible)</li> <li>Mentor Sponsor - \$3,000         (\$2,200 tax deductible)</li> <li>Collaborator Sponsor - \$2,000         (\$1,500 tax deductible)</li> </ul>	*Based upon availability  Please send electronic transmissions and artwork to: info@projectgradakron.or  (TIF, JPEG, PNG or PDF format)  ★ Respond by July 31, 2025, to have your ad included in the souvenir book.  Additional Marketing Opportunities for Sponsors and Advertisers  Please note: In addition to each attendee receiving a copy of the souvenir book, Project GRAD Akron also orders extra books to distribute to individuals businesses, and organizations during the year.						
			and Contributions	tible)			
For more information visit:		Gaia individual ticket - \$1	<b>50 per person</b> (\$65 tax deduct	libie)			
projectgradakron.org		Yes. I/We will be able to atter	nd.				
	Nur	umber of Tickets@ \$150 for Total \$					
Call us at: 330.761.3113 or email: info@projectgradakron.org		I would like to make a donation (tax deductible) in the amount of \$ to support:					
10 North Main Street	Proj	ect GRAD Akron's Programs \$	Project GRAD Akron's Scholarship	Fund \$			
Suite 503	Pay	Payment: Total amount enclosed: \$					
Akron, OH 44308-1958	Ple	ase make checks payable to: Proj	ect GRAD Akron				
	Payments also accepted at: www.projectgradakron.org						
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Thank you for your generous support. All contributions, no matter the amount, are greatly appreciated. Proceeds from our Gala support Project GRAD Akron's programs, services, and scholarship fund.

★ Please purchase tickets by August 15, 2025, unless they are sold out prior.